



KC 2681 #9

PATENT  
Docket No. 18202-14

I hereby certify that this correspondence and the attachments are being deposited with the United States Postal Service as First Class Mail, on July 5, 2001, addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

*Joy Michaels*  
Joy Michaels

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In Re Application Of: )  
)  
DAN KNEPPER, KARL F. REESE and )  
BRIAN OTTO )  
)  
Serial Number: 09/782,957 )  
)  
Filing Date: February 12, 2001 )  
)  
Entitled: **SYSTEM AND METHOD OF** )  
**JOINING ENCODED VIDEO STREAMS** )  
**FOR CONTINUOUS PLAY** )  
\_\_\_\_\_ )

Group Art Unit: 2681

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Assistant Commissioner for Patents  
Washington, D.C. 20231

**INFORMATION DISCLOSURE STATEMENT**

Sir:

In accordance with 37 C.F.R. § 1.56, the patents listed on the attached Form PTO-1449 are being brought to the attention of the Examiner for consideration in connection with the examination of the above-identified application. Copies of the cited patents are enclosed.

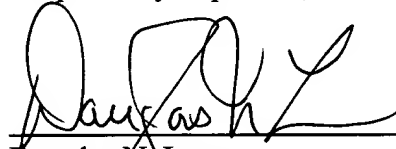
The filing of this Information Disclosure Statement shall not be construed as a representation that a search has been made (37 C.F.R. § 1.97(g)), as an admission that the information cited is, or is considered to be, material to patentability, or that no other material information exists.

The filing of this Information Disclosure Statement shall not be construed as an admission against interest in any manner.

**CONCLUDING REMARKS**

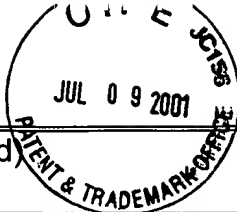
It is respectfully requested that the examiner indicate consideration of the cited references by returning a copy of the attached form PTO-1449 with initials or other appropriate marks, and that the references be made of record as cited references in the application.

Respectfully requested,

  
\_\_\_\_\_  
Douglas N. Larson  
Registration No. 29,401

Dated: July 5, 2001

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|  |      |                    |          |   |                 |                        |                                     |
|--|------|--------------------|----------|---|-----------------|------------------------|-------------------------------------|
| <b>FORM PTO-1449 (Modified)</b>  |      |                    |          | Docket No.: 18202-14                                  |                 | Serial No.: 09/782,957 |                                     |
| LIST OF PATENTS AND PUBLICATIONS<br>FOR APPLICANT'S INFORMATION<br>DISCLOSURE STATEMENT  |      |                    |          | Applicants: Dan Knepper, Karl F. Reese and Brian Otto |                 |                        |                                     |
|  |      |                    |          | Filing Date: 02/12/01                                 |                 | Art Unit: 2681         |                                     |
| <b>UNITED STATES PATENT DOCUMENTS</b>  |      |                    |          |   |                 |                        |                                     |
| *Exr's.<br>Inits.  | Ref. | Patent No.         | Date     | Name  | Class           | Sub Class              | Filing Date<br>(if applic-<br>able) |
|  | AA   | 6,002,393          | 12/14/99 | Hite et al.   | 345             | 327                    | 08/22/95                            |
|  | AB   | 6,029,045          | 02/22/00 | Picco et al.  | 455             | 5.1                    | 12/09/97                            |
|  | AC   |                    |          |   |                 |                        |                                     |
|  | AD   |                    |          |   |                 |                        |                                     |
|  | AE   |                    |          |   |                 |                        |                                     |
|  | AF   |                    |          |   |                 |                        |                                     |
|  | AG   |                    |          |   |                 |                        |                                     |
|  | AH   |                    |          |   |                 |                        |                                     |
|  | AI   |                    |          |   |                 |                        |                                     |
|  | AJ   |                    |          |   |                 |                        |                                     |
|  | AK   |                    |          |   |                 |                        |                                     |
|  | AL   |                    |          |   |                 |                        |                                     |
|  | AM   |                    |          |   |                 |                        |                                     |
|  | AN   |                    |          |   |                 |                        |                                     |
| <b>FOREIGN PATENT DOCUMENTS</b>  |      |                    |          |   |                 |                        |                                     |
| Exr's.<br>Init.  | Ref  | Document No.       | Date     | Country   | Class           | Sub                    | Translation?<br>Yes No              |
|  | AO   |                    |          |   |                 |                        |                                     |
|  | AP   |                    |          |   |                 |                        |                                     |
|  | AQ   |                    |          |   |                 |                        |                                     |
|  | AR   |                    |          |   |                 |                        |                                     |
| <b>OTHER REFERENCES (Including Author, Date, Title, Pertinent Pages, Etc.)</b>   |      |                    |          |   |                 |                        |                                     |
| Exr's.<br>Inits.   | Ref. | Bibliographic Data |          |   |                 |                        |                                     |
|  | AS   |                    |          |   |                 |                        |                                     |
|  | AT   |                    |          |   |                 |                        |                                     |
| Examiner   |      |                    |          |   | Date Considered |                        |                                     |
| * Examiner: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. ¶ 609. Draw line through citation (i.e., <del>citation</del> ) if not in conformance and not considered. Include copy of this form with next communication to applicant. |      |                    |          |   |                 |                        |                                     |

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